

Time	5.00 pm	Public Meeting?	YES	Type of meeting	Executive
Venue	Council Chamber - 4th Floor - Civic Centre, St Peter's Square, Wolverhampton, WV1 1SH				

Membership

Chair	Cllr Ian Brookfield (Lab)
Vice-Chair	Cllr Stephen Simkins (Lab)

Labour

Cllr Obaida Ahmed
Cllr Paula Brookfield
Cllr Chris Burden
Cllr Steve Evans
Cllr Bhupinder Gakhal
Cllr Jasbir Jaspal
Cllr Linda Leach
Cllr Beverley Momenabadi

Quorum for this meeting is three voting members.

Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

Contact	Dereck Francis
Tel/Email	Tel: 01902 555835 or dereck.francis@wolverhampton.gov.uk
Address	Democratic Services, Civic Centre, 1st floor, St Peter's Square, Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website	http://wolverhampton.moderngov.co.uk
Email	democratic.services@wolverhampton.gov.uk
Tel	01902 550320

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

Item No. *Title*

MEETING BUSINESS ITEMS

- 1 **Apologies for absence**
- 2 **Declaration of interests**
- 3 **Minutes of the previous meeting** (Pages 3 - 8)
[For approval]

DECISION ITEMS (AMBER - DELEGATED TO THE CABINET)

- 4 **Draft Budget and Medium Term Financial Strategy 2023-2024 to 2025-2026**
(Pages 9 - 22)
[To provide an update to the Draft Budget and Medium Term Financial Strategy (MTFS) 2023-2024 to 2025-2026, and agree the next steps that will be taken in order to address the financial pressures faced by the Council over the medium term]
- 5 **Levelling Up Wolverhampton** (Pages 23 - 28)
[To provide an update on levelling up to deliver Our City: Our Plan]
- 6 **Principal Social Worker Annual Report 2021-2022** (Pages 29 - 50)
[To receive the Annual Report of the Principal Social Worker for 2021-2022 covering adults and children's social work services]
- 7 **Public Health Annual Report 2021-2022** (Pages 51 - 110)
[To receive the Public Health Annual Report for the period 2021-2022]